Jefferson/St. Clair Home & Garden Expo 2020

Application & Contract

Thank you for joining us as a vendor! Return your completed, signed application today with a \$250 deposit or full payment in order to reserve your space. Balance is due on Dec. 9. Payment can be made by check or credit/debit card. Make checks payable to The Trussville Tribune. Mail applications to: **Trussville Tribune P.O.Box 704, Trussville, AL, 35173**

BOOTH SELECTION

Please indicate the number of booths you are applying for and your first, second, third and fourth booth location choices. Booths are assigned on a first-come, first-serve basis. We will make every effort to accommodate exhibitor preferences. Your booth selection will be reserved once the deposit is received.

Entrance Room (Fireside Room)

Total number of boot	ths requested:				
Booth Number(s)		First choic	e	Second Choice	
Third Choice	Fourth	n Choice			
		Exhibit Ha	all		
Total number of boot	ths requested:				
Booth Number(s)		First choic	e	Second Choice	
Third Choice	Fourth	Fourth Choice			
What product or serv	rice do you plar	n to exhibit?			
Additional Opportun	ity:				
Host a Seminar:	Yes	No			
Day Requested:	Friday	Saturday	Sunday		
Time(s):					

Exhibitor Information

Company:					
City/State/Zip:					
	Cell:				
Email:					
Website:					
Payment method					
Amount \$	CheckVisaMastercard DiscoverAMEX				
Credit Card Number	CVV Code Exp. Date				
Cardholder's Billing Ac	ldress:				
Date:					
	Agreement Understanding				
	cation for exhibit space in the Jefferson/St. Clair Home & Garden Show Trussville Civic Center January 31 - February 2, 2020.				
	upon acceptance by the show's producer, Trussville Tribune, this contract. Exhibitor agrees to comply with all of the show Rules &				
•	more than one hour to assemble, you will receive a move in time. If you be moved to the last move in time available.				
 Signature	Title				
	Date				

Please sign and return to The Trussville Tribune, P.O. Box 704, Trussville, AL 35173